VOLUME XX NUMBER 1

THE EUROPEAN HARVEST FIELD

Publication of the
American-European Fellowship

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What nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?—Deut. 4:8.
As for our Redeemer, the Lord of Hosts is His Name.—Isaiah 47:4.

JANUARY, 1939

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

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I John 1:3	John 17:21—28	Romans 10:13—15 Matt. 28:19

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Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

The

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This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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SIGNS OF THE TIMES

As Our Ambassadors Keep The Record

Has He Found Messiah?

Yesterday, on Thirty-first Street about half-way between Penn Station and Fifth Avenue, as I stood at the window of a Jewish book store, I had a wonderful time with an intelligent, quiet, respectful Jew. I brought a number of Old and New Testament Scriptures to his mind. Told him why the Jews were oppressed and scattered in all the earth. It was sin. I told him the Jews love to think and talk about the Messiah—the King. But He came as the Suffering One,—quoted some of Isaiah 53. Told him about the "corban,"—that Jesus was the "Corban." Testified to what He had done for me. Told him about Poland—about Africa—Oh, my tongue seemed on fire. We stood together, I think, more than half an hour, and I did most of the talking! He listened so quietly. At last we shook hands, and he said:—"May be we'll have to accept Him after all." Wasn't that fine? I believe I shall meet him in Heaven.—F. A. M.

Roumanian Missionary to Albania

Mrs. Kennedy is in Tirana to do missionary work, including welcoming a Mr. Parragh, a new Missionary to Albania. Mr. Jacques has been in correspondence with him and he will return with Mrs. Kennedy possibly today, to consult with Mr. Jacques and Mr. Konrad. My impression is that he is a good Evangelical man sent out by the Christian people of Roumania. We trust that he will join with this mission. . . . The interest of the Christian people in Roumania has been awakened because our queen, on her father's side, is Roumanian, and on her mother's side is American. Possibly Mrs. Kennedy will be able to call on her while in Tirana.—P. B. K.

A Missionary Opportunity

The Lord has given me a vision of a very large and ripe field. All of France has only one or two missionaries among the Jews—in Paris, and there is not in all the length and breadth of the land any work among the women, girls and children of the Hebrew faith. Then Algeria and Egypt—glorious opportunities. My call is not yet as definite as I expect it to be in time, but I am praying and trusting. God has graciously revived my knowledge of the French language of so long ago in these past months in Lausanne and Geneva. I can read it, understand much and make myself understood even in a faltering way; but going on with it at home in Denmark, I am sure that in the beginning of the year I shall be able to deal with souls if He summons me to go. French is spoken exclusively in these countries, and to these countries the Jews take refuge. Think of such a field! But it must be His own thrusting forth,—to be sent even as the Father sent His Son, that is my prayer and my only desire.—T. C.

A Visit to the Prime Minister

When I visited the Prime Minister in connection with the arrest of three of our colporters he received me very kindly, assured me that he had heard nothing of the case, asked for details, appeared visibly agitated, and assured me that he would consult with the Minister of the Interior (who is prosecuting the matter), "because no one has a right to arrest

the young men on such charges." . . . Naturally this action was very encouraging. On discussing the matter with the Minister, however, it seems that the latter changed radically the outlook of the former. The arrests have not been reconsidered. . . . It seems to us that the law allows change of religion, but officials forbid it.

A Serious Warning to the Unsaved

Looking around us, we cannot but see the signs of the coming night, when no man shall work any more, piling up every where. Therefore we ask your prayers that we may be guided in the remaining time to the right place and be able to use the opportunities to reach the souls still willing to hear the message of the Gospel. The pressure of the political side is so hardening the hearts and deafening the ears to all thoughts of God and Salvation that it is appalling.—C. L.

A Bright Remembrance of 1938

We had very many blessed services in different places over our wide field. Four of them were baptismal services which were especially blessed by the Lord. Forty-three souls were baptized and joined the church during the past year. A good quantity of spiritual literature, Bibles, New Testaments, Gospels tracts and books were sold or distributed free of charge. The Lord gave us more workers and the opportunity of preaching the Gospel was more wide spread. But there is still a great number of towns and villages populated by the Carpathian Russians not touched with the Gospel of Salvation.—J. K.

The Appeal From Palestine

You may see how poor and miserable the majority of our "Immen" patients look. They often come to the clinic covered with rags instead of clothes, and their lodgings are like dog kennels. But what is most remarkable is that in these last times our clinic comes to be more and more known, not only in the suburban area of the "Immen" Jews where the clinic is located, but in the very city of Tel-Aviv as well. We have now many cases from the midst of the Jewish intelligentsia of Tel-Aviv, not rarely very poor though sometimes highly educated, but often not able to pay the doctor for treatment. In connection with the events in Germany we can expect that the number of poor Jewish intelligentsia will be increased; 10,000 Jewish children have to come to Palestine. The population of Tel-Aviv have been asked (every family as can and is able) to adopt the children as their own, and there is an idea in our own Assembly to accept some of them. Oh, Children of God in the U. S. A., believe me that there is much work in the Holy Land! You must earnestly pray for the work and sustain it as only you can!—J. E.

Handicapping the Missionaries

The National Greek Orthodox Church through the Government are passing laws by which we have no freedom to work among the Greek Orthodox communities, but only in the protestant communities. No foreign people are allowed to hold membership on the Boards of Managers of our societies. By this they are narrowing very much our sphere of influence. Such times as these have never been before. We have always enjoyed large religious freedom, and we have faith that this unfavorable period for God's work cannot last very long. But even so we are not afraid

(*Continued on next page*)

to preach the Gospel to all the people in Bulgaria, who sadly need the Word of God and our Saviour Jesus Christ.—P. N.

A World-Wide Outlook

In all parts of the world today is going on a real persecution. Satan is strong, but we are not afraid for the Lord of Lords and King of Kings has commanded us to "Go preach the Gospel to all nations, and I will be with you." Pray for us, that we may stand firm for the truth and for our Master and that we may preach the Gospel as never before! May many souls be brought to the most wonderful Eternal Light, which is Jesus Christ.—

A Story of Persecution

Three weeks ago one young brother of our community went to be with his Lord. He had the same disease which my wife has; was operated on in the hospital, but too late. I visited him twice in the hospital after the operation. During these visits I had the opportunity to witness to such as very much need comfort and the "better hope." But here it is not as I read about visits to hospitals in America and some other countries. We left several good tracts in Polish for all the sick people who were in the ward. These were received with thanks, but . . . soon came the nurse and seized all the tracts, with the words: "Here is not the place for propaganda!" Instead of the tracts, she gave them some old Catholic magazines. Poor soul! At the funeral of our brother we had an opportunity to speak in the open air to a very large crowd about God's justice and mercy. Praise him for all! But after that there was made a "protocol" against me by the authorities for presiding at that funeral, because that lad was not as yet officially received into our church. So I wait now for some punishment.—J. G.

Fear, Confusion and Uncertainty

The past few months have brought a great strain on the nerves of many, due to the uncertainty of conditions and the danger of war, but we praise the Lord for the peace which He gives us through it all. Conditions at times varied hourly. One week many are storing large quantities of flour, sugar, cereals, etc. The following week they are using these up as rapidly as possible. The following week there is a mad rush to buy boots, shoes, clothing, etc. At another time many are buying wood. One week we see in the shop windows books of a certain language, and later we see that they have been changed for books of another language, due to another group suddenly coming into power. These changes take place almost every week, going on for several months. With each change a different set of people seemed to be in danger of losing their jobs or incomes, or in danger of being expelled from the country.—R. M.

Full Liberty Hitherto

No doubt you are aware of the political condition in our country. I am not in a position to tell you about political events here. Hitherto we have had full liberty to preach the Gospel of Jesus Christ, but we do not know how long this liberty will last. At present the enemies of the Gospel are threatening to close our work. Will you please pray that God may intervene and bring to nought the purposes of wicked men. (Matt. 18:19).—P. M.

We May Travel, — If!

Dear Brother Smith: — The news of your projected visit to Europe this year is good news indeed. Is it possible that you will be coming as far south as Albania? And when are you planning that trip? Considering that the Jacques will want to be going home before too many years have elapsed, and that we should take our furlough and become re-established here before they go, the Mission feels that it is best for the Konrads to go home this coming fall, the Lord willing. Cheaper rates, on account of the World's Fair, are an added factor. But all this planning may be rendered unnecessary if the Call and pull from the clouds come before. And recent developments make some of those hitherto impossible alliances inevitable, and we are being directed to **"Look up"** as never before.—A. W. Konrad, Albania.

The Editor Returns Thanks

Having received numerous letters expressing concern for my health, and being aware of the prayers of many friends for my recovery, I may be permitted to express my deep gratitude to all of you, at home and abroad. It is a comfort to be able now to write these words of assurance that God has heard and answered your prayers. The Editor is again at his desk, anxious to pray and labor for and with those who thought of me in my time of emergency. Let us now strive together for the support of our workers in the foreign fields, praying for their freedom to spread the Gospel of our Lord Jesus Christ.

Norman J. Smith

On To Nairobi

David said: "For by thee I have run through a troop; and by my God have I leaped over a wall."—Psalm 18:29.

Dear reader, do you enjoy going places and doing things? When I was a boy I went to Barnum's Circus (once and only). We went early to see them feed the animals. For days I enjoyed the anticipation, and then came the eventful day. It is a bright spot yet in my memory. It was all perfectly natural, pure boy.

But I tell you going places and doing things for Jesus Christ brings a thrill and a joy as far above the natural as the heavens are above the earth.

But on to Nairobi. Where is this city? It is in British East Africa, the capital of Kenya. Kenya Colony is about five times the size of the State of Ohio. It lies just south of Ethiopia and north of Tanganykay with the Indian Ocean on the east. It lies under the Equator but is mountainous and hence is not hot. The World Almanac for 1937 states that "the climate of Kenya is like the climate of California."

There is a railroad running from Mombassa to Lake Victoria about six or seven hundred miles. Nairobi is on this railroad about four hundred miles from Mombassa on the sea-coast.

In Poland, I taught the Jewish children a number of English Choruses: "Jesus Loves me, this I know," "Give me oil in my lamp," "Jesus never fails" and several others. I believe I can get hold of some black boys and girls and do something of the same kind of work. Also, I believe I can find a bright African about twenty, and teach him English so he can be my helper and interpreter.

But in Africa I believe my chief duty, and privilege will be that of Intercessory Prayer. I will be in a country controlled by the English Government, in a country whose climate is mild and in a city where I shall surely find some Christian fellowship and can live in comfort.

I seem to hear you asking when are you going and how? God willing, I am to sail January 4th at noon on the White Star Line Boat, Aquitania. Am going third class but have a cabin all to myself. We are to arrive in Southampton, England on the 10th, and on the 12th, leave out on the Nyssa, arriving at Mombassa on the 8th of Feb. and in Nairobi on the 9th. In the loving service of the Soon-Coming Christ. Frank A. McGaw

Afflicted But Hopeful

Mlynow, Poland
Nov. 29, 1938

Dear Friends in the Lord:

"Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God" 2 Cor. 1:34.

This is my much loved passage, which I repeat very often. There are times of joys and sorrows in the life of every Christian, but the ministers of the Word are always deepened in both, that they may be able to sympathize with others in their troubles. The experiences of Old Testament prophets and New Testaments ministers are much liked. Our blessed Lord spoke as one who had the power, because He "was in all points tempted like as we are, yet without sin". In that light is better understood the words in Rom. 12:15.

When I am writing this letter my middle daughter Fania is lying in the bed very sick with children diseases: diphtheria and scarlet fever at the same time. Because those diseases are contagious the physician forbid her to visit school for six weeks and the older girl, Lilia for six weeks. That is great test for them both. But still greatest test is for us their parents. We pray that the Lord may do His perfect will in all things, that that sickness may be "for the glory of God." It is almost impossible for us to prevent such sickness from infecting the other healthy children living in one room, but the Lord can do that—we trust our safety to Him alone.

About two weeks ago one English brother, James Lees, visited us with one Polish brother and we had two very blessed meetings here and very sweet fellowship with them. Praise the Lord!

We are very thankful to you for your "labor of love" which I received through the kindness of Mr. Thomson. It seems to me that this is the best way for sending the money (on my part). May the Lord reward you all in His eternal glory.

Pray for the Lord's work here in Poland. Pray for us—His least servants. We always remember about all of you before His throne. We greet you all in His precious Name. Yours in His service.

John Gordiuk

A NIGHT IN NO MAN'S LAND

Ten Learned Jews Test a Missionary and Promise to Return

Munkacs, Hungary, Dec. 5.
Dear Brother and Sister Sanctuary:—

Your letter of October 18th received, telling of the illness of brother Smith. Mrs. Miller and I have been holding him up in prayer. We pray that our Father God may take much glory unto Himself in restoring our brother, and that many others may be brought to a saving knowledge of the Lord Jesus Christ through the testimony of our dear Brother Smith. We pray he will soon be strong enough to once again carry on as our secretary. At present we are both feeling fit. We thank our many prayer partners for their prayers.

Now that this city has been returned to Hungary, which had it originally, we find conditions are settling somewhat, although all is not entirely quiet. Being as we are at the very border, we are afforded the privilege of seeing these activities with our own eyes. This past week a score of families were brought to the border about midnight, the majority being my brethren in the flesh. These were not permitted to enter the other country, so were compelled to remain all night in No Man's Land. It was freezing that night in our home, so you can well understand how these poor ones felt parked on a highway in the open fields.

In the morning when I learned of this I went to see for myself, as it is but a ten minute walk from our house to this border. There were many youngsters and women there; also several men. Permission was granted to carry food out to them. Some brought bread, eggs, milk, etc. Others collected cash to be used for their relief. One woman was there with a two-weeks-old infant; needless to say, the infant died of exposure.

The following night they were made more comfortable, being permitted the use of a brick factory at night, which was heated for them. Brethren, please pray for the peace of Jerusalem.

Many Jews in our city have lost their jobs and are in great need. In our home Saturday three Jewish girls were telling us how they have to stay in bed to keep warm, for there is no wood at their home with which to make a fire, and, no fire, then no cooking. As I am writing this, Mrs. Miller is out visiting the home of a Jewish woman who has professed Christ as her Saviour. Her baby is ill; no wood or food in the house. Please pray for the salvation of her husband. In the past week I have heard of several Jewish doctors and druggists who, with their families, have accepted Romanism in order to be permitted to carry on in their professions.

Those with whom we have been dealing are surprised that even though they are willing to "join our organization," when we tell them that joining would not make them Christians and that we do not represent an "organization," but do represent a person—Jesus Christ.

A group of learned Jews, to whom I have had the privilege of witnessing, have been bringing their friends to help them refute my statements. Last Tuesday such a group meeting numbered about ten and lasted nearly six hours. Our conversation centered on the "impossibility" of God coming to the earth in the form of a man. Gen. 32:25-32 was read with great interest. At first they argued that the word man meant an angel.. When the original Hebrew word for man was examined it was then conceded that it could mean nothing else than man, the word being in Hebrew "ish," while the Hebrew word for angel is "molech."

Then they tried to argue that the word "Eloheem" (God) meant angel. I then referred them to Gen. 1:1, which says that "Eloheem created the heavens and the earth," and to accept their interpretation would mean "an angel" created the heavens and the earth. Again they conceded and agreed that their interpretation was an error.

I further explained that God had appeared in the form of a man to Abraham, to Isaac and to Jacob, according to Ex. 6:3, but that as Messiah He was to come in the form of a man, born of a woman, was to be put to death, was to be buried, and was to be raised from the dead. I was sharply challenged to show even **one** place in the Bible (O. T.) which referred to any one of these statements. They felt certain that the tables had turned, and now they were going to be the ones to rejoice.

I quietly replied that not only was I able to show one such statement in the Old Testament, but that I would show all four statements, and that all four would be in one chapter, and all in their proper order. So our Bibles were opened to Isaiah, 53rd chapter. For the Birth of Messiah we found, "He shall grow up," and in addition we found it said,

"out of a **dry** ground." (V. 2). Yes, they agreed that it spoke of one being born of a virgin—as a child. For the death of Messiah we found, "He was cut off from the land of the living." (V. 8). For the burial of Messiah we found, "He made His grave with the wicked." (V. 9).

This was a great surprise to my listeners, but they agreed among themselves that I would be stuck for the last statement, and that I could not show in the Old Testament the resurrection from the dead. I then referred them to the tenth verse, where we found these words, "He shall prolong His days." So here we had in one chapter the Birth of Messiah, the Death of Messiah, the Burial of Messiah and the Resurrection of Messiah from the dead, and as stated above, each in the order. Notice the birth in v. 2, then the long space to vs. 8, 9, 10, which is in quick succession.

There was not a single argument offered against these truths which show forth four of the main anchors of the Christian faith. One man remarked that it is said that if a Jew will read through the book of Isaiah he will give up Judaism and be converted, and that is the reason it is not taught in the Hebrew classes. Please pray that many Jews will read the whole Word of God and become children of God through Messiah.

Having found themselves whipped with their own word, the group asked for another meeting, to which they shall bring one whom they think is better versed in the Scripture. During the week a blessed time was had for five hours with a young Jew who intends going to Budapest to study to become a Rabbi. He is a very learned young man, in Hebrew, Yiddish, German, Hungarian, French and English. He has now come to the point where he is willing to listen. This is indeed a great victory over six months ago. Please pray that he will get saved and be used of the Lord to preach the Gospel.

I also had a blessed time this week with a man who has graduated from the Seminary at Budapest and is a Rabbi, although at present he is in business. Our conversation centered on the Son of God. He claimed that the Old Testament does not mention a Son of God. We read Proverbs 30:4. In answer to the question, "Who has ascended up into heaven or descended?" he replied, "Moses." When asked where it is written that Moses went up into heaven, he showed me Ex. 19:3, "and Moses went up unto God." And God is in heaven, so Moses went up into heaven. I asked him to read the rest of the verse, where it says, "and the Lord called unto him out of the mountain," which agrees with v. 14, "and Moses went down from the mount." Also with v. 18, and "Mount Sinai was altogether on a smoke because God descended upon it in fire."

Our Rabbi friend soon cast away his theory of Moses being in heaven, and then said Prov. 30:4 was referring to Elijah, for it is written in II Kings 2:11, "and Elijah went up by a whirlwind into heaven." I then asked him to show me where it is written that Elijah descended from heaven, for Prov. 30:4 says, "ascended and descended." He then asked for time, saying that he will give me his answer on the morrow. This he has failed to do as yet. Please pray for his salvation.

Pray also for our artist friend. A few days ago he saw the truth of the personality and the deity of the Holy Spirit. He is not ready to accept Christ as his **Lord.** Pray that the Holy Spirit will not give him up. Pray for our grocer and his wife; also for the young man who was saved a few weeks ago. He is a delight to our hearts as we watch him grow in grace and in the knowledge of the Word.

The Jewish woman who comes to scrub our floors sings Yiddish Gospel hymns. She is rejoicing in her Passover Lamb sacrificed for her. Last week the floor was scrubbed to the tune of James M. Gray's "Nor silver nor gold hath bought my redemption." We know our many prayer partners rejoice with us in sharing our blessings as well as bear with us in our trials and testings. May the Lord bless each and every one of you for your prayers and gifts of love which enable us to go forward in His dear name. Mrs. Miller joins me in sending our love and greetings of the season. Your by grace.

Rudolph Miller

John 21:25.

More Jews Than Christians

"It is reported on good authority that a Rabbi in Palestine, on being asked whether the Jews were reading the New Testament, gave the following reply: 'There are more Jews reading the New Testament today than there are Christians'."—**The Jewish Era.**

(From January, 1938 issue of **The Christian Reader's Digest.)**

INSTANT IN SEASON AND OUT

Missionaries Under Arrest For Tract Distribution

Znojmo, Dec. 6th, 1938

Dear Friends in Christ Jesus:

> "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine." II Tim. 4:2.

No doubt you will be anxious to hear from us. Some friends had offered to take the last letter intended for you, across the border to mail, and it having to go through several hands, was lost. Such are the "joyful" experiences we have to contend with here.

What shall we write about first? The above quotation—be instant—is the leading motive for us, especially these days. For instance, take the experience I just had, while crossing the border to attend to some business. On the German side, it is not possible to speak to the officials, but the Czechs are willing to listen and take literature. There I gave a number of tracts to a young customs man and took him along to the village, where he wanted to buy cigarettes. However, he did not buy them, rather came back to his post, determined not to smoke any more. Why—result of some instant remarks—or out of season, may be, because applied at the same time while I ran the car. May the tracts received continue the work begun.

Our work now is largely in similar service, in and out of season. Hedged in from all sides, on two sides we have the border at the city limits, on the third it is but a few miles away. And now being thrown into a land that knows no free speech or Gospel propagation, what are we to do? Oh, yes, we have lots to do—the constantly changing orders keep us on the jump from one office to another. And when we think we have matters finally arranged a bit, then the dance starts all over again — **new rulings** in force.

But why should we bother you with details of these difficulties? You being so far away, will hardly be able to comprehend what a handicap they are to us in the work. Most of those in touch with the mission have moved away and the rest are seeking the way and means to do so. A few still come to visit us in our home for a little encouragement, otherwise our activities here are made impossible by the Government. 74 per cent of the population of the town were of Czech nationality, and the order issued will leave hardly one half of a per cent in position to remain and we doubt whether they will stay. We are looking to the Lord to open the way where He wants us to continue to witness for Him to the salvation of souls.

Those interested to know more about the experiences we had during the days of the most acute situation and excitement may request same individually, also how we came to pay a visit to a former soldier near Salzburg. For this time we just mention the fact that we have been there. And then the trouble began, quite innocently on our part.

Being accustomed to use tracts freely, it was painful to us to pass so many people without giving them a Gospel message, so we could not refrain to do so on this trip also. Thus we dropped a tract now and then to the pedestrians on the highway and felt rather elated, when shortly before Vienna, a car overtook us, stopped and the "gentleman with a smile" asked for a tract. He was gladly served from the remaining few, in the hope it may serve him. In Czechoslovakia we have had more of such incidents, thus were not surprised, nor did we imagine—what surprise awaited us in Vienna.

Having attended to some necessary affairs, we were on one side of the main streets, the "Ring" intending to turn aside for a lunch, when at a street crossing a big police car stopped beside ours and our acquaintance "the gentleman with the smile" stepped into our car and ordered us to follow the police car to headquarters. There we found out that the gentleman followed us a long time and was suspicious, why we did not throw out more tracts. Finally he overtook us and asked for one. In his new car he got ahead of us to Vienna and had a warrant of arrest issued against us, by telegraph, all over Vienna, to make sure we could not leave the city without being arrested. However, his fine nose led him on our trail and he had the pleasure of arresting us on the main thoroughfare of Vienna.

Why? Our instant in and out of season by letting out a few tracts was considered a crime, and thus we were closely investigated for over four hours, like criminals. May it serve as a warning to all lovers of tract work, who might stray into these parts. We did not want to take time to look at that—now for us doubly famous city—from the architec-

tural standpoint, but then had to take time to look at its arrangement for the safety and peace of its inhabitants from the standpoint of the police.

After being "bawled out" whether we were Jews, Communists, Russelites, etc., a long protocol was taken with each of us individually, and we were dismissed with the promise to hear more about it in Znojmo. Whether the "gentleman with the smile" received a reward for his zeal and good catch, we do not know. We had not much opportunity for personal witnessing, but some of the officials had at least to read the tracts, which they may not have done otherwise. Incidentally, we had saved the cost of the lunch, but we felt it was rather long from 7 A.M. to 5 P.M. On being set free, we did not tarry in the "cozy" capital on the Danube River, but beat it as fast as our "Tin Lizzie" would carry us out of the glare of its lights.

Oh yes, we were in that city again, but a week later trying to get something attended to. However, we found there is little time or sense for constructive work, because so much time and effort is spent on chasing "spectres". The foreign visitor who does not get out of the sphere of the hotel and guide, does not get to see the dark side—the wailings and the bitterness among the people. However, will not dwell on that; we are getting hardened to the daily occurrences that are a matter of course, and can only sigh—how long, oh Lord, how long?

In order to close with a more cheerful strain I'll go another step backward to when we arrived at the home of the soldier friend, unannounced. He was not at home and thus our notice had been forwarded to him without the family having read it. We came to the mountain village in pitch darkness and had the fortune to find the eldest daughter who led us to their home, which in the night, would have been difficult to find. We appreciated the kindly welcome and while gathered around the tea, found the opportunity to serve the very same girl to a clear light of salvation for which she hoped. Another instance of being instant in season or out of season.

Thanking you for the past upholding us here in prayer, fellowship and practical participation in the work, we remain, yours, in the Masters glad service,

C. L.

God Removes An Enemy

Bustino, C.Z., Dec. 2, 1938.

Dear Col. Sanctuary:—

We do pray daily for the recovery of Mr. Smith's health if it be His will. We thank you for your prayers and Christian love. Enclosed is the payment voucher. We are grateful to God and to all our Christian friends who support us in prayer and material gifts.

We are at present very busy in preparing the Christmas programs in the various villages. During the winter season, it is always easy to find opportunities to witness for Christ. Most of the people in the villages are spending the time in idleness, and so we take the opportunity of bringing to them the Word of Life.

We thank God for the glorious privilege to witness to His redeeming love to this poor devil-blinded world. We preach Christ crucified, and if our Gospel is hid, it is hid to them that are lost, in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them.—1 Cor. 1:23; II Cor. 4:3,4.

In one of the villages the principal of the public school is the most bitter enemy to our work here. The Lord knows his name. Will you pray that God Himself will deal with the man. Thank God for answered prayer. We have had much trouble in time past with a certain man who was in authority, but now he is removed from the post altogether. So God is able to deal with the new enemy.

Pray God's blessing upon the Sunday School just started in the village Fenish, right near the Roumanian border. By God's grace I hold the services in the village every Wednesday at 5 P.M.; Sunday School and Gospel meeting for the older folks from 6 to 8 P.M. Pray for these services.

Pray for the Sunday School in Bustino, of which Mrs. Kovalchuk, with her daughter, is in charge. Pray for the complete restoration of Mr. Kovalchuk's health. Please pray for the work in general and for us all as workers in the Lord's vineyard. We are living in perilous times; the last call for the marriage feast. The coming of the Lord draweth nigh. ii Tim. 3:1; Matt. 22:1-14; Jas. 5:8. Sincerely in his matchless grace.

Philip Manetz

Every Prayer, every donation, every subscription to this magazine helps our Missionaries to spread the Gospel in Europe—storm center of the world.

THE GOSPEL IN BULGARIA

Eight Devout Women Form the "Spiritual Joy" Prayer Band

23 Nov. 1838, Sofia

My dear friends,

With the approach of the beautiful golden autumn days our missionary activities are gaining speed. It is impossible for us to give a full description of all the work.

Sunday is the busiest day of all. Early in the morning we have our church service; then follows The Sunday School. We have two departments: The children's, with several classes, and the adult department, in which there are 4 big classes. Besides the minister, we have two more superintendents for the adult department, including myself. It was my privilege to conduct the services of the adult department during the summer. Although the heat was intense, we had a good attendance and a lively interest was shown toward the Sunday School lessons.

I have also a big Bible class consisting of the newly married young women and the young people. Although my class is new, I feel how the Spirit of God works mightily over the pupils. In members we are increasing very rapidly. I trust that this class will be a real blessing to our church and the protestant community in future. We are now organizing for doing special Gospel work during the week in order to glorify His Name and further His kingdom in our great city.

Sunday afternoon is our Young People's Meeting. It is held in our home on account of having no money to rent a special room for these meetings. It is perhaps not very wise for us to have the meeting right in our home, because the young people coming from the different and all kinds of homes may bring any kind of contagious disease, dangerous for our little baby. But so far we have been protected by our Heavenly Father and nothing bad has happened. We believe that the Lord will in some way help us to solve this problem.

During the Spring months the attendance at the meetings was very good, but decreased in the summer. Now the Ministery of Education in Bulgaria has forbidden all students to become members of any organizations which are existing outside of the schools. Thus all the students dropped out and we are left with few members who have finished their school. Now we are training to win new ones and last meeting we had many visitors which we believe by the help of God we shall win for our cause. As you see we are passing through a crises. We started a new our prayer meetings in the outskirts of our great city. The meetings are held in different homes. The people are very poor so I am first to pay a small rent of 25 leves per week (20 cents in American money). It was easy for me when good people in USA were sending us in the past some money for paying the rent of all our meetings, but still God has enabled us so far to pay this money to our needy people. Last year all our meetings were held in families which were not protestants but now we have them in homes who are members of our churches on account of the new laws. In spite of all difficulties and prohibitions, the attendance of the meetings has increased doubly and people are born again. Pray for these meetings that they might be real Christian fire-places from where the Gospel shall be spread mightely in this district.

Another most promising work is the newly organized Women's Prayer Band. A month ago I invited several sisters who belong to the various protestant churches in our city to come to my house. There I was able by God's wonderful help to lay vividly before them the profound need of the church today, viz., **the power of prayer.** We need spiritual revival, and it will come only by the investment of prayer in human lives.

Taking into consideration this great need, we organized ourselves into a prayer band, called "Spiritual Joy." One day a week we get together and set out visiting homes. We have a short devotional period, followed by prayer, and then we proclaim the Gospel to all whom we reach. It is a lovely, blessed Christian work, and our group consists of eight of the most devoted women in our churches.

Yesterday we were able to visit four homes. In the first house we found that one of the sons had recently become insane and his condition is most pathetic. He calls on evil spirits and fights with them; his life is most miserable. Recently his mother and sister became Christians. They have arranged the routine in their home so that every day believers are coming in and having constant prayer in behalf of this young insane man. We went also and spent an hour in prayer. As a result of these prayers the man became quieter and allowed himself to be washed and dressed.

We ask all our friends to pray for this 33-year-old young man unto God, that if it is His will he may be healed. Pray also

for his mother and for the unsaved father. All things are possible for those who have faith and trust in the Word.

The second house in which we visited was the home of a young married couple. The young woman, though very beautiful, was born with a defective palate and so she speaks with difficulty and not all people can understand her. She has been married for six years, and has three children, of whom one is now living. The young husband, after living all these years with his wife, is leaving her, and she and the baby are spiritually and materially in misery. She lives now with her mother, but her condition is very serious.

There we had a lovely meeting for prayer. We gave to all the people in the house portions of the Bible and went out praising the Lord for giving us such a wonderful opportunity to witness for Him. Pray also for that unhappy woman and the boy, that the young husband and father may return and accept the Lord Jesus.

The next home we visited belonged to a Christian widow, whose oldest daughter is a dressmaker. We were invited to the "studio" where the young woman works. There we found young girls and ladies who had come in to try their dresses. At once all the workers stopped their labors, and we had our devotions and warm prayers for the salvation of their souls. We gave all those present portions of the Bible and our personal testimony also. After the meeting the dressmaker expressed her gratitude to us for visiting her and for the lovely message we gave to them. May the Heavenly Father bless His work and bring glory to Himself by winning these souls for His Kingdom.

This beginning has already shown to us the great need of doing such work, which will bring new prayer and Christian life in the homes and from there into the community. Jesus was a personal worker, and so we must do our personal Christian work most faithfully.

In my next letter I will write something about the other activities of our Lord's work in Bulgaria. We need most deeply your prayerful and moral and material support. May God bless us all with new vision of the Master's work and our part in the best way. Sincerely yours

Pawlina Nikoff.

Story of a Real Conversion

I began to read the Bible more regularly and the sacrifice of Jesus Christ on Calvary's cross became infinitely dear to me. Words fail me to describe the joy that sprung in my heart when I understood that there is an advocate in heaven for me. I decided to give myself and all I had to this wonderful Saviour of mine, but Satan again came with his suggestions:

"You have so many books which have been your guide in life. They are full of knowledge—are you going to part with them? What about the three bombs and the two revolvers that you possess, are you going to throw them away? Times of unrest are approaching, every thing is moving toward world wide revolution; are you going to stay passive? Tomorrow you will need them, and they will be useful to you." With these and with many more subtle temptations the Devil tempted me. Seeing that I am weak to stand against him, I resorted to prayer, and sought help from the One that gives grace for every time of need. He gave strength, and the victory was complete. I took all communistic and anarchistic books that once I prized so highly, and piled them up by the stove. I felt that I was laying them at the pierced feet of Christ. They were quite expensive, and I could sell them for an enormous sum of money. But having been once saved from their deadly influence, how could I pass them to somebody else? I thought it would be better to burn them up than to poison other souls. I couldn't be a tool in Satan's hands any more, and the books went in the stove. Then I took the bombs and the revolvers with which I thought to bring equality and peace on this earth. How useless and weak they seemed at this moment. Can peace and righteousness be brought by murders and blood thirst? O, what a self deception! Then the bombs and the revolvers went into the river. O, how glad were the brethren when they saw God's victory in me. (Sent from Bulgaria by Vasil Angeloff.)

An Acknowledgement

Readers will recall that in our December issue, inquiry was made soliciting information about the chart which appeared in that copy. Col. Sanctuary has since found the original chart and it appears in "Elements of Dispensation" by W. A. Parlane, published by Chas. C. Cook, 150 Nassau St., New York City, in 1905. This was copied by Col. Sanctuary in his interleaf Bible in 1911.

ALBANIAN COLPORTEURS ARRESTED

"Change of Religion Against Interests of the State"

Kortcha, October 17, 1938

Dear Brother Smith:—

Mr. Konrad wrote to you a few weeks ago, I understand, outlining the opposition which has been aroused against the Mission's work. This has occupied much of our time and thought these last weeks. I had expected to write a special report of the affair to you, but instead thought a rather full account might stimulate added prayer just now, so have incorporated it in the news letter now going out. As you can see, this matter is of first importance to us. It may be that the young men will be forbidden to work in conjunction with us when they return: we have heard but recently that people connect their work and remuneration with their baptisms (forgetting their past year of faithful voluntary service), and claim that we have paid them to be baptized. Should they be forbidden to work with us, we may make other plans for them whereby they could continue, as a last resort, as British and Foreign Bible Society colporters. Time will tell.

Then about baptism: the local prefect has **forbidden us by word of mouth only, to baptize persons.** The central government has **forbidden** us to engage in a proselyting propaganda. Baptism would seem to be the culminating act in such a propaganda, would it not? Then our question is, should we baptize? These young men have been baptized as children in the Orthodox Church, but neither we nor they give it any validity on the basis of Scripture teaching; **they want to be baptized.** Also there is a Moslem young man of 22 years of age who wants to be baptized. Should these seek baptism as the command of God, even in the face of official disapproval (even forbidding), **should we give them baptism?** We are perfectly willing to if thought best; or we are ready and anxious to consider the experiences of missionaries elsewhere who have faced a similar problem.

The check covering September receipts was received today. The eighty dollars were mighty welcome, but it would puzzle Einstein, to pay four native workers, two missionary families, the printer, insurance, and Bible Society out of that sum! Especially after we knock off forty per cent for exchange loss. However, we have faced just such experiences now occasionally for six years, and we find bills paid, ourselves still on the field, and the Lord's faithful promises vindicated.

An additional word about the legality of baptism might be a help to you in considering the matter. Theoretically there is a freedom of religion here. When the baptism of these young men approached, we took every precaution lest we transgress the laws of the State and cause trouble for the converts later. Lawyers were consulted, and assured us that there was absolutely no hindrance in the laws of the State to changing one's religion. The State is officially non-religious. An individual is free to follow the religion of his choice; it is purely a personal matter. So we believed until the arrests. Now we see that the State does take an interest in the purely personal matter of religious conviction.

Three Arrested Albanian Colporteurs

I have been told on about the highest authority that change of religion is against the interests of the State, therefor it will not be permitted. It destroys the "religious equilibrium", has political implications and must therefor be controlled by

the State. However, "conversions" do take place with seeming impunity; while in Tirana I had a long talk with a young man who left the Catholic Church to become a Bektashi Moslem; I read of a Uniat (Catholic) priest who published in the paper his declaration of repentance, upon which he reentered the Orthodox Church; I know personally here in Kortcha an Orthodox priest who literally "sold out" to the Uniate. In the face of such, we wonder whether this little persecution is not really outside the law, intended to intimidate the believers.

Arthur Konrad just came in for a moment, and told me that Mrs. Sanctuary wrote in her letter to them received today, that you have been ill. We all send our sympathy, and hopes that you may have been, ere reading this, restored to the work that the Lord has laid upon you. We shall pray to that end. Yours sincerely,

Edwin E. Jacques

May Visit The Queen

Rev. and Mrs. Kennedy have dropped us a line two or three times since they returned to the Albanian Interdenominational Evangelical Mission in Kortcha, Albania. A letter just received from them informs us that they are both well and happy in cooperating in the work as God opens the way. They are living on the "Hill Property", a house which was originally intended for their Congregational Day and Boarding School before the government closed it at the time it closed all other private schools. Prayer is being offered as to the future disposition of this place. Mr. and Mrs. Kennedy are down at the Mission frequently, having a room there where Mrs. Kennedy can stay over night if necessary after conducting the women's Friday afternoon prayer meeting. They also meet people in their home and maintain a Bible talk there on Sundays. When possible Mr. Kennedy walks to some nearby village for evangelistic work. Recently they had an unexpected opportunity to conduct a service together in the prison while calling to see a prisoner there. They hold themselves in readiness to go about in Albania as the Lord wills and as means are provided.

What Has The Fellowship Done?

Ozenin, Nov. 28, 1938.

Dear Brother Sanctuary:—

Greetings in the name of our dear Saviour to you, your family and all the dear friends in the Fellowship. May our dear Lord bless you all as you continue His great work during this time after your first twenty years. Those of you who are left in the Fellowship as workers are always upon my heart and on the hearts of my church people also.

In your letter you asked us to send a special report about our work. I was thinking about this for several days, and now I want to write, in my poor English, "What good the Fellowship has done for me personally and for the place where God put me to work."

First of all, Glory to God and many thanks to our dear Lord and Saviour Jesus Christ, for enabling you, my dear Fellowship friends, to do such a wonderful work for Him in our place. Also to all those who had even a small part in helping me and the Lord's work in Volynia we are very, very thankful. Truly I can say with the words of I Samuel 7:12, "Hitherto hath the Lord helped us."

These many years during which I was connected with the Fellowship the Lord was very near to us and His work in our place. And I remember espccially about those two buildings, erected in Ploska and Ozenin. Those who read **The European Harvest Field** must have seen them pictured there. In those church buildings very many people have since been saved and the work is still continuing. Now we have more than 400 members in these two churches and at least 600 people under their spiritual supervision.

Not only this, but I think how many times we had special meetings in which the attendance was a thousand or more people hearing the Word of God. And each Sunday there are the young people's meetings and children's meetings, studying the Scripture. And how many Bibles, New Testaments and tracts were distributed by these believers, and all the money for this literature I received from the Fellowship. Many times in the letters of Brother Hogg and others it was stated that so much was for Bibles and literature.

Then there are other "good things." We must remember the blind man, Omufry Palamarchuk, who was healed because of the help of the Fellowship. Now he can see well and is helping us

Don't let "Wars and Rumors of Wars" get your attention away from Missions or stop your prayers.

in the meetings and is able to support his family. He cannot forget all those who helped him, but is always thanking God for the people who helped him, and so am I.

Glory to God! O, how much more can I say of those "good things" the Fellowship did for me personally and for my family, not only providing food and clothing, but a place where we could live. This is the third building in which the Fellowship has had a share. In this my home I can have meetings with those who are coming to visit me from other countries, and the Lord has helped me to take care of many poor ones in my home, and many guests also.

Sometimes there have been trials also, thank the Lord. As Job said: "The Lord gave and the Lord taketh away; blessed be the name of the Lord." We have likewise thanked God for the trials, as much as for all outward encouragement. We praise Him for the black clouds as much as for the bright skies. Because there was a time when we did not receive our gifts regularly and it was heard that the Fellowship did not have the money coming in to send to us. So we began to pray about that, "In everything give thanks." The burden was never too heavy, never unkind, never purposeless. Our Heavenly Father never makes mistakes. When He gave us trials He always sent encouragements through his dear children in the Fellowship. Those letters of encouragement from Brother Hogg, Col. Sanctuary and Brother Smith were many times read with tears. May the Lord's blessing be on the remaining brethren, especially on our dear President, Dr. Gaebelein.

And finally, those other "good things," the books and magazines I have been receiving for so many years, not costing me anything. Thank you; thank you! The Lord is going to reward you for all this. Now I hope you will be able to remember me in the future also, and I will be praying for you all. Your least brother in Christ Jesus.

George Nazaruk

THANKSGIVING IN CARPATHIAN RUSSIA

Following example of our Russian Evangelical churches in Europe, we also here in Carpathian Russia decided to set aside a special day in the Fall to hold a thanksgiving service and express to God our hearty thanks and gratitude for all His gifts and spiritual and material blessings which He had bestowed on us during the year. This service was held on October 23. Our believers and friends came to Bustino to attend this joyous service from different parts of our wide field. Some of them came on the train, some on autos, some on their bicycles and some walked long distances.

Our Prayer Hall was nicely decorated for that service with beautiful flowers and appropriate texts from the Bible which were nicely written and put up on the walls and pulpit such as: "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ" (Ephes. 5:20); "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God (1 Cor. 10:31); etc. They were read with much interest by every one who entered the hall. It was a good testimony for all visitors.

The service was opened at 10 o'clock in the morning with the singing Gospel hymns, prayer and reading from the Word of God. Then after greetings, word of introduction and expression of my own gratitude to God for His exceeding grace and care, an opportunity was given to many to express in few words their heartfelt personal thanks for the blessings the Lord bestowed on them. Some testified, some sang special hymns, solos, duets, quartets etc. Mrs. Kovalchuk and her daughter Anna sang and played on guitar and balalaika. Miss M. Selody with her girls from our orphanage in Neresnice sang several beautiful hymns. Some recited fine spiritual poetry and some quoted portions from Scriptures, etc.

In conclusion I gave a short summary of the work done during this last year and of the blessings the Lord bestowed on us and all the work.

Then at the end the 103rd psalm was read: "Bless the Lord, O my soul and all that is within me, Bless His holy name. Bless the Lord, O my soul, and forget not all His benefits." etc. Then we had a season of gratitude prayers. It was a good inspiring service.

After the service we all had dinner together which was prepared by our good sisters in Bustino. During the meal our believers from different places were continuing singing to us by turns and giving their testimonies and rejoicing much in the Lord. It surely was a blessed and joyous service which inspired and strengthened us all in the Lord. May His holy name be praised for ever!

John Kovalchuk

THE CLINIC IS CROWDED

Increasing Number of Sick People Visit the Jaffa Medical Mission

Jaffa, Nov. 30, 1938

Dear Brother Sanctuary:—

I am thanking you most heartily for the letter of Nov. 10th and remittance. I hope you have already received my letter and report sent to you November 13th by air mail. By the way, I have sent the last time **several** reports describing the work here and as I noted they had still not been used for the magazine. It would be a great pity if they are lost and cannot therefore be used for the **Harvest Field.** I have indeed very little time for writing reports, though I know well that this is much necessary.

Since the situation in Tel-Aviv became quite tranquil the number of our patients has remarkably increased. There are days that we have really "crowds" of sick people in the reception rooms waiting their turn. It reminds in a wonderful way of the times of Christ. In the waiting room hang now on the walls big beautiful pictures illustrating the stories of the Bible in the times of the prophets and Christ. These pictures were kindly supplied to us by Miss McLaren from Canada who together with Miss Naftel also from Canada attends the waiting room of our clinic in order to testify to the patients of the great love of Jesus Christ. They are both members of our assembly; they came recently from Canada and with great courage they began to aid us in the work among the Jews of Tel-Aviv. They boldly distribute tracts and literature among the passers by on the streets of Tel-Aviv, calling them to our meetings. Let me say that there is a special significance in Americans working among the Jews. After the great sympathy which America appears to have the last time for the suffering Jews in Europe, the Jews of Palestine respect now the Americans very much, and this has an influence and echo on our work in the Holy Land, relieving our difficulties and making it easier. The Jewish passers by on the streets of the Jewish City of Tel-Aviv accept now much more willingly and with evident respect the Christian tracts from the hands of the American "notsri" (Christian) women.

About thirty Jews (young men and women) are attending now the English evening classes of Miss McGaren, Miss Naftel and Mr. Ostrovski in the "Hall Pennel". The English language is taught and studying with Bibles "in the hands". The pupils like small children begin little by little to read and to speak English and like small children they hear may be the first time in their life about Christ. The chief theme of all conversations between the teachers and the pupils is the Messiah. From time to time there are special evening meetings when the pupils are gathered all together, a cup of tea and treatment are offered them (many of them are very poor). And in such friendly conversations with the pupils during the "cup of tea", sitting side by side with them at the table, the teachers have a great opportunity to come in closer touch with these young Jewish souls and to find a "key" to their hearts. May be that after some time we will have such meetings with "cups of tea" not only in the hall "Pennel" but the Clinic, as well.

And now let me say again about our urgent need of the Quartz Lamp and Diathermy machine. We have many very heavy cases among the patients who are suffering badly and to whom a good Diathermy machine can bring great relief. Many children who attend the Clinic are sick with "Rachitis" etc. and need very urgently to be rayed with the Quartz lamp. As I said, our patients are very poor and cannot pay the doctors. They come to us hoping that we will in a Christian way help them. Dear readers, won't you enable us to really help them? Poor patients of our Clinic are waiting for your answer. Don't delay if you can help them. Yours in His name.

James Ewke

P. S. Brother Ostrovski has to go to U. S. for some time; he asks if it is possible to get for him a visa to U. S. for approximately 6 months; he needs **only the visa** and he will be thankful if the American-European Fellowship will get him the latter. He could have a series of lectures in U. S. illustrating the work in the Holy Land. He worked in Palestine about eight years; he knows perfectly English and speaks as an English man. Professor Marcinkovski knows him very well. I should be very glad if you will answer concerning this matter as soon as possible.—J. E.

Important Note:—It is necessary for Miss Haley, the new nurse at the Jaffa Clinic, to sail at once. We ask all our friends to pray devotedly that her support of $50 monthly may be met without delay.

AMERICAN - EUROPEAN FELLOWSHIP RECEIPTS

NOVEMBER AND DECEMBER, 1938

21512	1.50	21557	1.00	21603	5.00	21649	20.00	21695	100.00
21513	6.33	21558	5.00	21604	18.00	21650	16.00	21696	5.00
21514	1.00	21559	50.00	21605	8.62	21651	25.00	21697	25.00
21515	6.00	21560	10.00	21606	3.00	21652	1.00	21698	25.00
21516	10.00	21561	15.00	21607	13.29	21653	10.00	21699	25.00
21517	6.00	21562	1.00	21608	500.00	21654	10.00	21700	10.00
21518	100.00	21563	3.00	21609	10.00	21655	9.09	21701	10.00
21519	1.00	21564	3.00	21610	2.00	21656	25.00	21702	49.64
21520	25.00	21565	10.00	21611	2.00	21657	2.00	21703	3.05
21521	2.00	21566	5.00	21612	2.00	21658	2.00	21704	8.50
21522	5.00	21567	6.00	21613	3.00	21659	25.00	21705	10.00
21523	2.00	21568	6.40	21614	3.00	21660	1.00	21706	3.00
21524	5.00	21569	25.00	21615	15.00	21661	20.00	21707	4.00
21525	10.00	21570	5.00	21616	10.00	21662	8.00	21708	5.00
21526	2.00	21571	15.00	21617	11.00	21663	5.00	21709	35.00
21527	1.00	21572	35.00	21618	11.00	21664	1.00	21710	1.00
21528	1.00	21573	5.00	21619	2.00	21665	5.00	21711	1.00
21529	2.00	21574	5.00	21620	5.00	21666	2.50	21712	4.00
21530	1.00	21575	5.00	21621	5.00	21667	5.00	21713	5.00
21531	1.00	21576	60.00	21622	2.00	21668	1.00	21714	2.75
21532	10.00	21577	5.00	21623	20.00	21669	25.00	21715	20.00
21533	25.00	21578	9.00	21624	50.00	21670	30.00	21716	100.00
21534	25.00	21579	10.00	21625	21.00	21671	10.00	21717	10.00
21535	7.35	21580	9.22	21626	60.00	21672	100.00	21718	50.00
21536	50.00	21581	5.00	21627	27.63	21673	.73	21719	45.00
21537	7.00	21582	3.00	21628	1.00	21674	7.50	21720	25.00
21537A	30.00	21583	5.00	21629	1.25	21675	2.00	21721	25.00
21538	20.00	21584	5.00	21630	8.75	21676	20.00	21722	2.00
21539	5.00	21585	1.00	21631	25.00	21677	2.00	21723	1.00
21540	36.98	21586	1.00	21632	30.00	21678	2.00	21724	1.00
21541	1.41	21587	5.00	21633	12.00	21679	2.00	21725	20.00
21542	50.00	21588	4.25	21634	25.00	21680	1.00	21726	20.00
21543	12.00	21589	10.00	21635	5.00	21681	25.00	21727	2.00
21544	5.00	21590	1.00	21636	1.00	21682	10.00	21728	2.00
21545	7.50	21591	15.00	21637	2.00	21683	5.00	21729	20.00
21546	1.50	21592	10.00	21638	50.00	21684	1.00	21730	1.00
21547	12.00	21593	45.00	21639	10.00	21685	1.00	21731	5.00
21548	3.00	21594	20.00	21640	12.00	21686	1.00	21732	8.00
21549	5.00	21595	2.00	21641	5.00	21687	4.00	21733	5.00
21550	5.00	21596	5.00	21642	3.00	21688	5.05	21734	10.00
21551	50.00	21597	10.00	21643	5.00	21689	29.93	21735	1.00
21552	5.00	21598	35.00	21644	5.00	21690	5.50	21736	15.00
21553	5.00	21599	16.22	21645	10.00	21691	5.00	21737	25.00
21554	10.00	21600	5.00	21646	2.00	21692	3.00	21738	30.00
21555	2.54	21601	5.00	21647	2.00	21693	1.00	21739	10.00
21556	100.00	21602	25.00	21648	50.00	21694	5.00	21740	1.00

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Here is my offering for the support of missionaries working in European countries under your society. Please apply it to the work of .....

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